



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Administrative Design Review;

File No. ADR25-0047

**Public Agency:** Sonoma County

**Project Applicant:** MKOR Holdings, LLC

**Applicant Address:** 577 Martin Avenue  
Rohnert Park, California 94928

**Project Location:** 16101 Neeley Rd,  
Guerneville, California 95446

**Date of Approval:** June 27, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review permit to allow a 25 foot tall, 3,600 sqft temporary event tent, to be used for the duration of the 2025 operating season for the existing campground approved under use permit UPE24-0070. The tent will have a maximum occupancy of 200 guests, as allowed by UPE24-0070. The proposed tent is located near the corner of Mays Canyon and Highway 116, over 100 feet from adjacent property lines. Existing vegetation and landscaping will screen the 3,600 event tent from Highway 116 and Neeley Road.

### EXEMPT STATUS:

Categorical Exemptions Section 15304, Minor Alterations to Land

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304, which provides for the minor, temporary use of the land having negligible effects on the environment.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

**Mark Shurvinton**

Digitally signed by Mark  
Shurvinton  
Date: 2025.06.27 14:46:05 -07'00'

Mark Shurvinton, Project Planner

Permit and Resource Management Department

Project Review Division

(707) 565-6186

This notice was posted on 06/30/2025  
and will remain posted for a period of thirty days  
through 07/31/2025

**Doc No.49-06302025-257**

**Deva Marie Proto, County Clerk**

BY: Maria Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-06302025-257

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGMENT	LEAD AGENCY EMAIL	DATE 06/30/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0630-01	

PROJECT TITLE  
ADMINISTRATIVE DESIGN REVIEW FILE NO. ADR25-0047

PROJECT APPLICANT NAME MIKOR HOLDINGS LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
PROJECT APPLICANT ADDRESS 577 MARTIN AVE	CITY ROHNERT PARK	STATE CA
	ZIP CODE 94928	

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☐ Check    ☒ Other

**TOTAL RECEIVED**    \$    \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
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