



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: File No. ADR25-0020

Public Agency: Sonoma County

Project Applicant: Owen Walthard

Applicant Address: 124 Washington Avenue,
Richmond California 94801

Project Location: 9380 Hwy 12, Kenwood

Date of Approval: 06/03/25

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an Administrative Design Review to allow a 168 sqft exterior bathroom addition to an existing commercial building, with associated site improvements, on a 0.73-acre parcel.

EXEMPT STATUS:

Categorical Exemption Section 15301, Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301, which provides for additions to existing structures provided that the additional will not result in an increase of more than 50 percent of the floor area of the structure before the addition, or 2,500 square feet, whichever is less. The proposed project will add a total of 168 square feet of floor area to an existing 2,820 square foot structure, which constitutes a 6% increase in total floor area.

No exceptions listed under Section 15300.2 apply, and there is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton Digitally signed by Mark Shurvinton
Date: 2025.06.03 17:08:15 -07'00'

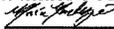
Mark Shurvinton, Project Planner

Permit Sonoma

Project Review Division

(707) 565-6186

Deva Marie Proto, County Clerk

BY: 
Maria Mendoza, Deputy Clerk

This notice was posted on 06/04/2025
and will remain posted for a period of thirty days
through 07/05/2025

Doc No.49-06042025-227



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 49-06042025-227

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/04/2025
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0604-03
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PROJECT TITLE
 FILE NO. ADR25-0020

PROJECT APPLICANT NAME OWEN WALTHARD	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-6186
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PROJECT APPLICANT ADDRESS 124 WASHINGTON AVE	CITY RICHMOND	STATE CA	ZIP CODE 94801
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Maria Mendoza</i>	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
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