

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Sonoma
 Address: County Clerk-Recorder Office
85 Fiscal Dr, Rm 103, Santa Rosa, CA 95403

From:

Public Agency: County of Sonoma PRMD
 Address: 2550 Ventura Ave
Santa Rosa, CA 95403
 Contact: Haleigh Frye
 Phone: (707) 565-2477

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025040853

Project Title: UPC21-0005; Burnside Farms LLC

Project Applicant: Burnside Farms LLC., Jessica Hwang; 1000 W. College #290, Santa Rosa CA, 95401

Project Location (include county): 2750 Burnside Rd., Sebastopol CA, 95472 Sonoma County

Project Description:

Cannabis operation consisting of 34,225 square feet of outdoor cannabis cultivation on within a 2.5-acre fenced premises of a 10.88 acre parcel located at 2570 Burnside Rd, Sebastopol zoned DA.

This is to advise that the County of Sonoma has approved the above
(Lead Agency or Responsible Agency)

described project on May 29, 2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://ceqanet.opr.ca.gov/2025040853>

Signature (Public Agency): _____ Title: Project Planner

Digitally signed by Haleigh Frye
DN: cn=Haleigh Frye, o=Project Review Division, ou=Permit Sonoma, email=Haleigh.Frye@sonoma-county.org, c=US
Date: 2025.06.02.10:06:18 -0700

Date: _____ Date Received for filing at OPR: _____

Deva Marie Proto, County Clerk
BY: Mary Damon, Deputy Clerk

This notice was posted on 06/02/2025
and will remain posted for a period of thirty days
through 07/03/2025

Doc No. 49-06022025-209



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-06022025-209

STATE CLEARINGHOUSE NUMBER (If applicable)
2025040853

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA PRMD	LEAD AGENCY EMAIL	DATE 06/02/2025
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 25-0602-02	

PROJECT TITLE
UPC21-0005 - BURNSIDE FARMS LLC

PROJECT APPLICANT NAME JESSICA HWANG, BURNSIDE FARMS LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2477
PROJECT APPLICANT ADDRESS 1000 W COLLEGE #290	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$3,018.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Mary Damon, Deputy County Clerk-Recorder
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