

# County of Sonoma PERMIT SONOMA FIRE PREVENTION DIVISION



FIRE PREVENTION - HAZARDOUS MATERIALS

### **Special Event Application / Permit**

Note: This Application / Permit is not valid until signed by a Fire Department representative.

| A FEE WILL BE CHARGED FOR THIS APPLICATION / PERMIT  |  |         |             |                           |                                      |           |         |                         |                            |            |               |        |                      |
|--|--|---------|-------------|---------------------------|--------------------------------------|-----------|---------|-------------------------|----------------------------|------------|---------------|--------|----------------------|
| BIL  | LING INFORMATION   | APPLI   | CANT        |                           |                                      |           |         |                         |                            |            |               |        |                      |
| Nam  | е  |         |             |                           | Name                                 |           |         |                         |                            |            |               |        |                      |
| Address  |  |         |             |                           | Address                              |           |         |                         |                            |            |               |        |                      |
| Email  |  |         |             |                           | Email                                |           |         |                         |                            |            |               |        |                      |
| Phone  |  |         |             |                           | Phone                                |           |         |                         |                            |            |               |        |                      |
| EV   | ENT  |         |             |                           |                                      |           |         |                         |                            |            |               |        |                      |
| Address  |  |         |             |                           | Contact                              |           |         |                         |                            |            |               |        |                      |
| Email  |  |         |             | Cell                      |                                      |           |         |                         |                            |            |               |        |                      |
| Event  |  |         |             |                           | Nur                                  | nber of   | Partic  | inant                   | ts Event Date              |            |               |        |                      |
| Nam  |  |         |             |                           | Per Day                              |           | Total   |                         |                            |            | nd Date       |        |                      |
|  |  |         |             |                           |                                      |           |         |                         |                            |            |               |        |                      |
| Ove  | rall Event Profile (Check most appli   | cable   | and all th  | at apply)                 |                                      |           |         |                         |                            |            |               |        |                      |
| Overall Event Profile (Check most applicable and all that apply)  EVENT CONDITIONS  SAFETY PROVISIONS* |  |         |             |                           |                                      |           |         |                         |                            | *          |               |        |                      |
| NATURE OF EVENT  |  |         |             | VI                        | ENUE                                 | NUF       |         |                         |                            |            | CURITY        |        |                      |
|  | Concert / Music Festival   |         | □ Ir        | doors                     |                                      | Outdoors  |         |                         | Ev                         | ent Staff  |               |        |                      |
|  | Exhibit / Trade Show   |         | _           |                           | raffic Acces                         | o ataoo.o |         |                         | Private Security           |            |               |        |                      |
|  |  |         |             | Festival Seating / Standi |                                      |           |         | ☐ Law Enforcement       |                            |            |               |        |                      |
|  | <u> </u>   |         | _           | ables & C                 |                                      |           |         |                         |                            |            | SENCY MEDICAL |        |                      |
|  | Agricultural / Farmers Market  |         | Т           | Tents- (Application F     |                                      |           | ))      | ☐ Event Staff First Aid |                            |            |               |        |                      |
|  | Carnival / Fair / Circus / Haunted House   |         |             | eating Pr                 |                                      |           |         |                         | Advance Life Support (ALS) |            |               |        |                      |
|  | Motor Sport  | _       |             |                           | Provided                             |           |         |                         | Basic Life Support (BLS)   |            |               |        |                      |
|  | Aviation / Marine Event  |         |             |                           | BEVERAGE                             |           |         |                         | FIRE PROTECTION            |            |               |        |                      |
|  | Political Rally  |         |             |                           | Prepared off-site                    |           |         |                         | Fire Extinguishers / Hoses |            |               |        |                      |
|  | , and the second |         |             |                           | Grill on-site                        |           |         |                         | Event Staff Fire Watch     |            |               |        |                      |
|  |  |         |             | Deep Fryer on-site        |                                      |           |         |                         | Fire Dept. Stand-by        |            |               |        |                      |
| ☐ Wine Tasting   |  |         |             | Ranges on-site            |                                      |           |         |                         | Fire Engine Stand-by       |            |               |        |                      |
| □ Other  |  |         |             | Alcohol Served            |                                      |           |         |                         | Fir                        | e Rescue   | Stand-b       | y      |                      |
|  |  | •       |             |                           |                                      |           |         |                         |                            |            |               |        |                      |
|  | I declare under penalty of perjury, to   | n the   | hast of m   | , knowle                  | dae and h                            | aliafs t  | ho ros  | nonse                   | s mada                     | horoin a   | ro truo :     | and co | orrect               |
| App  | icant  | o une   | Dest of III | Printed                   | •                                    | eners, t  | ne res  | 001130                  | 3 made                     | nereni a   | Date          | and co | Ji i Col.            |
|  | ature:   |         |             | Name:                     |                                      |           |         |                         |                            |            |               |        |                      |
|  | *If Safety Provisions are not so   | ufficie |             |                           | <b>ditional Saf</b><br>n for further |           | visions | may k                   | e requir                   | ed by Co   | ounty Fir     | e.     |                      |
|  |  | Ol      | FFICE US    | SE ONL                    | Y BELO                               | N THIS    | POI     | VΤ                      |                            |            |               |        |                      |
|  |  |         |             |                           |                                      |           |         |                         | Required<br>Approved       |            |               |        |                      |
|  | Subject to the conditions noted on the   | e Fire  | e Inspectio | n Form,                   | permit is l                          | nereby a  | approv  | ed. (F                  | ire Insped                 | ction Forn | n is attac    | hed)   |                      |
| Inspector Printed Signature: Name:   |  |         |             |                           |                                      |           |         |                         |                            |            | Date          |        |                      |
| Zoning Permit No: Site Plan /  |  |         |             |                           | Route Map                            |           |         |                         |                            |            |               |        | Attached<br>Approved |
| Permit Fee Inspection Fee Total Fee  |  |         |             |                           |                                      | Invoi     | ce #:   |                         |                            |            |               |        |                      |
| <u> </u>   | ı  | W       | hite – File | Ca                        | ınary – Post at E                    | vent      |         |                         | 1                          | 03/2       | 021 sm        |        |                      |

## FIRE CODE - SPECIAL EVENT PERMIT APPLICATION and SAFETY PROVISIONS INFORMATION

#### **APPLICATION INFORMATION:**

The permit application process begins when an application is submitted to the Fire Prevention Division of Permit Sonoma, or when applying for a Cultural Event Permit or an Encroachment Permit through Permit Sonoma. The acceptance of the *application* shall in no way be construed as final approval. Permit applications must be received no later than thrity (30) days prior to the actual date of event. Submit the completed application to the Sonoma County Fire Prevention Division. A representative will contact the applicant upon receipt of the application and thereafter will serve as the primary point of contact for permit processing. An inspection of the venue is required before and/or during the event and a final approval will be issued at the time of the final inspection.

#### Site Plan / Route Map.

To ensure appropriate review for each event, it is required to submit an electonic site plan and/or route map with the application. This is applicable for moving routes and fixed venues. The site plan shall be submitted in a clear and legible manner and on a standard 8 1/2" x 11" or 8 1/2" x 14" format; larger maps may be necessary. If the scope of work proposed for the event includes portable structures, prefabricated structures or site built structures (bleachers, elevated platforms, temporary pedestrian bridges, tents / membrane or similar structures), PRMD may require the issuance of a Building Permit.

#### **Event Description**

Please provide a detailed narrative and/or timeline of the event, include a description of such activities within the event (use of pyrotechnics, inflatables, vehicles, rides, cooking vendors, etc.) and other pertinent information.

#### **PUBLIC SAFETY PLAN:**

If the Fire Code Official determines that an indoor or outdoor event has an adverse impact on public safety (diminished access to buildings, structures, fire hydrants and fire apparatus access roads) or public safety services, the Fire Code Official shall have the authority to order the development of, or prescribe a plan for the provisions of an approved level of public safety. The public safety plan shall address such items as emergency vehicle ingress and egress; fire protection; emergency medical services; public assembly areas; directing of attendees and vehicles (including the parking of vehicles); vendor and food concession distribution; the need for law enforcement, and fire and emergency medical services personnel for such event. (CFC Sec. 403).

#### Fire Watch Personnel.

One or more Fire Watch personnel shall be provided at every event at the rate of at least one for each event, and at least one per 1,000 persons to remain on duty during the times such places are open to the public, or when such activity is being conducted. Fire Watch personnel shall have access to an emergency services (911) alert system; fire extinguishers and firefighting equipment as necessary; keep diligent watch for fires, obstructions to means of egress and other hazards during the event when accessible to the public or such activity is being conducted, take prompt measures for remediation of hazards, extinguishment of all fires, and assist in the evacuation of the public from the structures (if needed). (CFC Sec. 403).

#### Standby Personnel.

One or more trained crowd managers or other qualified persons, at a ratio of one crowd manager/supervisor for every 250 occupants shall be provided during the event when such places are open to the public, or activity is being conducted. (CFC Sec 2404).

#### Security.

The law enforcement agency having jurisdiction has final authority to determine the event security requirements. Contact the local law enforcement agency for security requirements. If the appropriate numbers of licensed private security guards is not provided, or prove inadequate, the Sonoma County Fire Marshal maintains the right to shut down any or all components of the event and/or to request additional security services that will be billed directly to the Host Organization. (CFC Sec. 403).

#### Medical.

Emergency medical shall be provided at the rate noted in the Public Safety Plan Requirements Matrix below. Contact the local Fire District for BLS and ALS support and licensed ambulance companies authorized to operate and transport in Sonoma County. If appropriate medical services are not provided, or prove inadequate, the Sonoma County Fire Marshal maintains the right to shut down any or all components of the event and/or to request additional medical services that will be billed directly to the Host Organization. (CFC Sec. 403).

#### Parking and Traffic.

As an event organizer, there should be a parking and traffic plan suitable for the environment in which the event will take place. Remember that parking, traffic congestion and environmental pollutants are all factors of concern at all events. The plan should include access and/or accessible parking (handicapped); the use of carpools, parking shuttles, public transportation and alternate modes of nonpolluting transportation whenever possible. The parking and traffic plan should also be included in the Site Plan/Route Map and my require an Encroachment permit. Check the Permit Sonoma website.

#### **PUBLIC SAFETY PLAN REQUIREMENTS MATRIX**

| Event Type                | Crowd Size<br>(Anticipated) | CPR & 911<br>Access | 1 <sup>st</sup> Aid Station<br>w/EMT | 1 <sup>st</sup> Aid Station<br>w/Paramedic | 1 <sup>st</sup> Aid Station<br>w/Physician | ALS / BLS<br>Ambulance | Mobile<br>Teams | Fire Crew |
|---------------------------|-----------------------------|---------------------|--------------------------------------|--|--|------------------------|-----------------|-----------|
|                           | <2,500                      | R                   | R                                    | S  |  |                        |                 |           |
| Concert/Music Festival    | 2500 -15,500                | R                   |                                      | R  |  | BLS                    | S               | R         |
| and similar events        | 15,500 -50,000              | R                   |                                      | R  | S  | ALS m                  | R               | Rm        |
|                           | > 50,000                    |                     |                                      |  | R  | ALS m                  | R               | Rm        |
|                           | <2,500                      | R                   | R                                    | S  |  |                        |                 |           |
| Athletic/sporting Event   | 2500 -15,500                | R                   |                                      | R  | S  | ALS                    | R               | R         |
| and similar events        | 15,500 -50,000              | R                   |                                      |  | R  | ALS m                  | R               | Rm        |
|                           | > 50,000                    |                     |                                      |  | R  | ALS m                  | R               | Rm        |
| Parade, Street fair,      | <2,500                      | R                   | S                                    |  |  |                        | S               | S         |
| Bicycle ride, and Similar | 2500 -15,500                | R                   | R                                    | S  |  | BLS                    | R               | R         |
| Outside Venues            | 15,500 -50,000              | R                   |                                      | R  | S  | ALS m                  | R               | Rm        |
| Outside Vendes            | > 50,000                    |                     |                                      |  | R  | ALS m                  | R               | Rm        |
| Conference, Trade         | <2,500                      | R                   | S                                    |  |  |                        |                 |           |
| Show, Convention and      | 2500 -15,500                | R                   | R                                    | S  |  | BLS                    | S               | R         |
| similar                   | 15,500 -50,000              | R                   |                                      | R  | S  | ALS m                  | R               | R m       |
| Similar                   | > 50,000                    | R                   |                                      |  | R  | ALS m                  | R               | Rm        |